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TOWN OF BURLINGTON

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Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Ways & Means Town Hall II Subcommittee

DATE: March 8th, 2022

TIME: 9:00 AM

PLACE: Conservation Office/1st Floor/Town Hall Annex/23 Center Street/Burlington, MA 01803

AGENDA

Discuss and vote on the FY23 budget for the Conservation Department.

