

**RECEIVED**

By Town Clerk's Office at 4:29 pm, May 19, 2022



TOWN OF BURLINGTON

*Meeting Posting*

*Notice of Public Meeting – (As required by G.L. c. 30A, c §18-25)*

BOARD: School Committee  
DATE: May 24, 2022  
TIME: 7:00 p.m.  
PLACE: School Committee Room, 123 Cambridge Street, Burlington, MA

The public can also access this meeting via WebEx Technology (see below). The Burlington School Committee will hear public comments in person and virtually. Meetings are also broadcast live on Burlington Cable Access TV (BCAT) and video/audio recordings are being made.

**Equity Statement**

Educational Equity means that every child belongs and receives whatever support he/she/they need to develop his/her/their full academic emotional, and social potential to learn and thrive every day. This begins with kindness and valuing the humanity of every child/individual.

**AGENDA\*\***

1. Pledge of Allegiance
2. Approval of Minutes – 4/26/22
3. Public Participation – [Remote attendees can access through Webex.](#) The Webex information is below.
4. Information/Reports
  - a.) Subcommittee Reports
  - b.) Ways & Means
5. Learning (45 minutes)
  - a.) DEI Students
  - b.) MSMS Student/Parent Handbook – Second Reading
  - c.) BHS Student Handbook – First Reading
  - d.) ELL Review
  - e.) ELPAC Update
  - f.) Seal of Biliteracy Student Recipients
6. Equity (20 minutes)
  - a.) Unified Basketball Team
  - b.) Restorative Justice Circles – Informational
  - c.) Let's Talk About It - Update
  - d.) Special Olympics
7. Thriving (10 minutes)
  - a.) COVID Update
  - b.) Out-of-State Travel to Canobie Lake Park for MSMS Students - Vote

8. Facilities/Finance (25 minutes)
  - a.) Fox Hill School Building Committee
  - b.) BHS Update – Standing Agenda Item
  - c.) Safe Routes to School
    - Amend the School Committee Wellness Policy to include active transportation language
    - Parent Survey discussion
9. Old Business (15 minutes)
  - a.) School Committee Agenda Backup Materials - Discussion
  - b.) Massachusetts Fair Share – Discussion

**Agenda subject to change\*\***

**MEETING ACCESS INFORMATION BELOW**

Tuesday, May 24, 2022

7:00 PM | (UTC-04:00) Eastern Time (US & Canada) | 3 hrs

[Join meeting](#)

**More ways to join:**

**Join from the meeting link**

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m520ce58eed5ada70467617ab2ec7281>

**Join by meeting number**

Meeting number (access code): 2344 447 5142

Meeting password: y4rXzmMj4v5

**Tap to join from a mobile device (attendees only)**

[+1-408-418-9388](tel:+1-408-418-9388),[,23444475142###](tel:+1-408-418-9388) United States Toll

**Join by phone**

+1-408-418-9388 United States Toll

[Global call-in numbers](#)

**Join from a video system or application**

Dial 23444475142@townofburlington.webex.com

You can also dial 173.243.2.68 and enter your meeting number.