

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/8F5nA3OXix4?feature=share>

**A G E N D A**

June 13, 2023

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Approval of Bills, Warrants and Payroll
  - Howard Greenspan
  - Nuttall MacAvoy
6. Approval of Minutes of May 23, 2023
7. Business Manager's Report
8. Superintendent's Report
  - Athletics Year in Review
9. Subcommittee Reports
  - Audit Subcommittee
    - Vote on Financial Statement & Auditor's Report
  - Policy Subcommittee
    - Vote on Section D of Policy Manual
10. Old Business
  - Discussion of Programmable Sign
  - Technology Fee
11. New Business
  - Professional Development Plan
  - Budget Line-Item Transfers
  - Disposal of Surplus Items
  - Vote Cafeteria Successor Agreement, 2023-2025
12. Future Agenda Items
13. Executive Session
  - Potential Litigation
  - Contract Negotiations
    - Cafeteria Union Contract
  - Non-Union Contract Discussion
    - Superintendent-Director
14. Adjourn