

**RECEIVED**

By Town Clerk's Office at 4:09 pm, Jul 20, 2022

# TOWN OF BURLINGTON

## Meeting Posting

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you

Notice of Public Meeting – (As required by G.L. c. 30A, c. §18-25)

DEPT./BOARD: Board of Health Regular Meeting  
DATE: July 26, 2022  
TIME: 7:00 pm  
PLACE: Town Hall Main Meeting Room, 29 Center Street Burlington, MA, 2nd Floor

*This meeting will be held in-person at the Town Hall Main Hearing Room, 29 Center Street Burlington, MA. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

*The hearing will be broadcast on BCAT.*

*The Cisco Webex Link is:*

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m91558df8e5b2f07dfd23b1abc11f813>

*Join by phone: 1-408-418-9388*

*Meeting number: 2338 547 7262*

*Meeting password/Access Code: 4zQMP5rJ34U*

*Need help? Go to <http://help.webex.com>*

### AGENDA

This meeting is recorded and aired on BCAT

- I. Open Meeting/Pledge of Allegiance**
- II. Approval of Minutes**
  - 5/24/22 & 7/6/22 subcommittee
- III. Chairman's Report**
- IV. Citizen's Time**
- V. Hearing**



29 CENTER STREET • BURLINGTON, MASSACHUSETTS 01803 • TEL (781) 270-1660 • FAX (781) 238-4692

[www.burlington.org](http://www.burlington.org) • [clerk@burlington.org](mailto:clerk@burlington.org)

- 
- Revise Burlington Board of Health Regulations Restricting the Sale of Tobacco Products
  - Revise Burlington Board of Health Regulations Prohibiting Smoking in Workplaces and Public Places

**VI. Discussion**

- Northeastern University; 147 South Bedford Street – Update on Structural Integrity of Abandoned Bunkers Report

**VII. Staff Reports:**

- Health Agent
- Environmental Engineer
- Associate Director of Public Health
- Director of Public Health

**VIII. Adjourn**