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By Town Clerk's Office at 9:51 am, Sep 16, 2022

TOWN OF BURLINGTON

*Meeting Posting*

*Notice of Public Meeting – (As required by G.L. c. 30A, c §18-25)*

BOARD: School Committee  
DATE: September 20, 2022  
TIME: 7:00 p.m.  
PLACE: School Committee Room, 123 Cambridge Street, Burlington, MA

The public can also access this meeting via WebEx Technology (see below). The Burlington School Committee will hear public comments in person and virtually. Meetings are also broadcast live on Burlington Cable Access TV (BCAT) and video/audio recordings are being made.

This meeting/hearing of **the Burlington School Committee** will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

**Equity Statement**

Educational Equity means that every child belongs and receives whatever support he/she/they need to develop his/her/their full academic, emotional, and social potential to learn and thrive every day. This begins with kindness and valuing the humanity of every child/individual.

**AGENDA\*\***

1. Pledge of Allegiance
2. Public Participation – Remote attendees can access through WebEx. The WebEx information is below.
3. Information/Reports
  - a.) Subcommittee Reports
  - b.) Ways & Means
4. Learning, Equity, Thriving (10 minutes)
  - a.) Planning for Success and Superintendent goals – Discussion/Vote
  - b.) Building Coverage Issues - per diem and permanent substitute pay – Update
5. Facilities/Finance (20 minutes)
  - a.) Fox Hill School Building Committee – Standing Agenda Item
  - b.) BHS Update – Standing Agenda Item
  - c.) September TM Warrant Article | Curriculum Contract Approval - Discussion & Vote
6. Executive Session: M.G.L. Chapter 30A, Section 21(a), Subsection (3): To discuss strategy with respect To collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the School District and Chair so declares - BEA Union contracts.
  - a.) Approval of Executive Session Minutes of 8/16/22
7. Adjournment

**Agenda subject to change\*\***

Tuesday, September 20, 2022

7:00 PM | (UTC-04:00) Eastern Time (US & Canada) | 3 hrs.

[Join meeting](#)

**More ways to join:**

**Join from the meeting link**

<https://townofburlington.webex.com/townofburlington/j.php?MTID=mc9842a6b8242e496aa3638821015a7a7>

**Join by meeting number**

Meeting number (access code): 2339 880 8302

Meeting password: Tuesday

**Tap to join from a mobile device (attendees only)**

[+1-408-418-9388,23398808302###](tel:+1-408-418-9388,23398808302###) United States Toll

**Join by phone**

+1-408-418-9388 United States Toll

[Global call-in numbers](#)

**Join from a video system or application**

Dial 23398808302@townofburlington.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to <https://help.webex.com>