

**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL****DISTRICT**

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/bMIII4QthpU?feature=share>

**A G E N D A**

September 26, 2023

**Welcome Reception for New Staff  
Ramshead Dining Room / 6:00 p.m.**

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Public Comment
4. Approval of Bills, Warrants and Payroll
  - Howard Greenspan
  - Nuttal, MacAvoy
  - Murtha, Cullina
5. Approval of Minutes of June 13, 2023 and July 10, 2023
6. Business Manager's Report
7. Superintendent's Report
8. Subcommittee Reports
  - Policy Subcommittee
    - Review and Vote Admissions Policy Update
    - Vote Sections E & F of Policy Manual
9. Old Business
10. New Business
  - Vote Updated School Calendar
  - Student Handbook Changes
11. Future Agenda Items
12. Executive Session
  - Non-Union Contracts
13. Adjourn

This meeting/hearing of the Shawsheen Valley Regional Vocational/Technical School District Committee will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.