



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

RECEIVED

Office of Campaign and Political Finance

2024 MAR 29 A 10:54

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2-8-24 Ending Date: 3-29-24
TOWN CLERK
BURLINGTON, MA

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Brad Bond	Candidate Full Name (if applicable)
Town of Burlington Select Board	Office Sought and District
8 Mullberry Lane, Burlington MA 01803	Residential Address
Telephone Number (optional):	

Committee To Elect Brad Bond	Committee Name
Michael Hardy	Name of Committee Treasurer
7 Thornton Drive, Burlington MA 01803	Committee Mailing Address
Telephone Number (optional):	

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	1780.00
Line 3: Subtotal (line 1 plus line 2)	1780.00
Line 4: Total expenditures this period (page 5, line 14)	1800.00
Line 5: Ending Balance (line 3 minus line 4)	-20.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	3247.85
Line 8: Name of bank(s) used: Northern Bank	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael Hardy (Treasurer's signature) Date: 3/29/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: RJ D M (Candidate's signature) Date: 3/29/24

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2-8-24	Brad Bond	30.00	
2-29-24	Brenda Cahoon	50.00	
2-29-24	Brian Curtin	50.00	
2-29-24	David Tait, 9 Meadowvale Road Burlington MA 01803	100.00	
2-29-24	Donna Flecchia, 7 Meadowcroft Road Burlington MA 01803	100.00	
2-9-24	Ernest Covino, 4 Donna Lane, Burlington MA 01803	200.00	Retired
2-29-24	James Tigges	50.00	
2-29-24	Kevin McKelvey	50.00	
2-29-24	Larry Cohen, 8 Wilhelmina Ave Burlington MA 01803	100.00	
2-29-24	Michael Hardy, 7 Thornton Drive Burlington MA 01803	100.00	
2-29-24	Nolan Glantz	50.00	
2-29-24	Paul Cody, 8 Woodside Lane Burlington MA 01803	100.00	
Line 9: Total Receipts over \$50 (or listed above)		980.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		980	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2-29-24	Phillip Gallagher, 8 Corcoran Road Burlington MA 01803	100.00	
2-29-24	Robert Hogan	50.00	
2-27-24	Roger Riggs	50.00	
2-29-24	Stephen Nelson, 25 Fairfax Street Burlington MA 01803	100.00	
2-29-24	Timothy Cummings, 92 Russett Road West Roxbury MA 02132	250.00	Director of Administrative Services City of Nashua NH
2-29-24	Toni Ann Natola	50.00	
2-8-24	William Beyer, 67 Peach Orchard Rd Burlington MA 01803	200.00	Retired
Line 9: Total Receipts over \$50 (or listed above)		800	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		1780	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

1800

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page _____

SCHEDULE B: EXPENDITURES (continued)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Line 17: TOTAL IN-KIND CONTRIBUTIONS				

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/17/24	Amazon	amazon.com	Address Labels	56.30
3/23/24	Amazon	amazon.com	Candy and bag gifts	26.99
3/21/24	LaCascias	328 Cambridge Street Burlington MA 01803	Meet and Greet food	71.98
3/21/24	Minuteman Press	169 Bedford Street Burlington MA 01803	Postcards and envelopes	850.45
2/28/24	Minuteman Press	169 Bedford Street Burlington MA 01803	Postcards	383.89
2/19/24	Staples	111 Middlesex Turnpike Burlington MA 01803	Kickoff cards	96.80
2/19/24	Staples	111 Middlesex Turnpike Burlington MA 01803	Avery Labels	39.30
3/24/24	Stop & Shop	2 Elm Street Woburn MA 01801	Candy for COA event	38.94
3/24/24	UPS store	101 Middlesec Tpke Burlington MA 01803	Stamps	459.20
3/18/24	USPS	5 Bedford Street Burlington MA 01803	Stamps	1224.00
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				3247.85