



Commonwealth of Massachusetts

# Form CPF D 102 : Campaign Finance Report Office of Campaign and Political Finance

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Office of Campaign and Political Finance  
One Ashburton Place  
Boston, MA 02108  
(617) 727-8352

2022 MAR 30 A 9:45  
CPF ID#

TOWN CLERK  
BURLINGTON, MA

Please print or type all information, except signatures.

|                            |       |      |      |        |      |       |
|----------------------------|-------|------|------|--------|------|-------|
| <b>Fill in dates:</b>      | Month | Date | Year | Month  | Date | Year  |
| Reporting Period Beginning | 03    | 30   | 22   | Ending | 04   | 02 22 |

**Type of report: (Check one)**

Initial Report       Year-end Report       Dissolution Report       Other

Janice Susan Cohen  
Full Name of Candidate

Board of Health  
Office Sought/District

8 Wilhelmina Ave Burlington MA  
Residential Address

339-223-0084  
Tel. No. (optional)

Committee to Elect Janice Cohen  
Committee Name

Deborah Cohen  
Name of Committee Treasurer

8 Wilhelmina Ave Burlington MA  
Committee Mailing Address

339-223-6025  
Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

|  |                       |
|--|-----------------------|
| Line 1: Ending balance from previous report              | \$ <u>0</u>           |
| Line 2: Total receipts this period (page 2, line 11)     | \$ <u>1586.-</u>      |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ <u>1586.-</u>      |
| Line 4: Total expenditures this period (page 3, line 14) | \$ <u>1056.83</u>     |
| Line 5: Ending balance (line 3 minus line 4)             | \$ <u>529.17</u>      |
| Line 6: Total in-kind contributions this period (page 3) | \$ <u>0.-</u>         |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ <u>1462.15</u>     |
| Line 8: Name of bank(s) used                             | <u>Rockland Trust</u> |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:

Deborah Cohen      3-30-22  
Treasurer's signature (in ink)      Date

**Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report, and attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:

Janice Cohen      3-30-22  
Candidate signature (in ink)      Date

**SCHEDULE A: RECEIPTS**

**INITIAL REPORT:** Report any receipts received before appointing the depository bank

**OTHER REPORTS:** You may omit schedule A information, as this has previously been disclosed on the reports filed by your depository bank. However, you must summarize your receipts on lines 9 - 11.

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

| Date Received | Name and Residential Address<br>(alphabetical listing required) | Amount  | Occupation & Employer<br>(for contributions of \$200 or more) |
|---------------|---|---------|---|
| 2/28/22       | Bill Beyer<br>67 Peach Orchard Rd Burlington MA                 | 100 00  |   |
| 2/28/22       | Paul Raymond<br>10 Dorothy Rd, Burlington MA                    | 100 00  |   |
| 2/28/22       | Larry Cohen<br>8 Wilhelmina Ave Burlington MA                   | 300 00  | Loan  |
| 3/29/22       | Larry Cohen<br>8 Wilhelmina Ave Burlington MA                   | 1000 00 | Loan  |
|               |   |         |   |
| Line 9:       | Total receipts in excess of \$50                                | 1500 00 |   |
| Line 10:      | Total receipts \$50 and under                                   | 86 00   |   |
| Line 11:      | <b>TOTAL RECEIPTS IN THE PERIOD</b>                             | 1586 00 | Enter on page 1, line 2.                                      |

**SAVINGS ACCOUNT INFORMATION**

Are there any campaign funds on deposit in savings accounts/CDs etc.?  No (go to page 3)  Yes

If yes, complete the following:

| Name(s) of Bank(s) and/or CDs    | Amount in account/CD etc. |
|----------------------------------|---------------------------|
| _____                            | \$ _____                  |
| _____                            | \$ _____                  |
| _____                            | \$ _____                  |
| _____                            | \$ _____                  |
| <b>SAVINGS ACCOUNT/CD TOTAL:</b> | \$ _____                  |

All funds held in savings accounts, CDs etc. should be included in line 5, (ending balance) on page 1.

**SCHEDULE B: EXPENDITURES**

**INITIAL REPORT:** Report any expenditures made before appointing the depository bank.

**OTHER REPORTS:** You may omit schedule B information, as this has previously been disclosed on the reports filed by your depository bank. However, you must summarize your expenditures on lines 12 -14.

*Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

| Date Paid                            | To Whom Paid<br>(alphabetical listing) | Address                                    | Purpose of Expenditure       | Amount      |           |
|--------------------------------------|--|--|------------------------------|-------------|-----------|
| 3/29/22                              | Minutemen Press                        | 169 Bedford St<br>Burlington MA<br>01803   | Print Postcards              | 150         | 00        |
| 3/12/22                              | True North                             | 204 Cambridge St<br>Burlington MA<br>01803 | Meet & Greet<br>Event - Food | 60          | 99        |
| 2/23/22                              | Vistaprint                             | vistaprint.com                             | Yard signs                   | 656         | 62        |
| 2/27/22                              | Vistaprint                             | Vistaprint.com                             | Door hangars                 | 189         | 22        |
| Line 12: Expenditures over \$50      |  |  |                              | 1056        | 83        |
| Line 13: Expenditures \$50 and under |  |  |                              |             |           |
| <b>Line 14: TOTAL EXPENDITURES</b>   |  |  |                              | <b>1056</b> | <b>83</b> |

Enter on page 1, line 4

**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

In-kind contributions are not reported by a depository bank. You must report all in-kind contributions for the reporting period on this form (or attached sheets). Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received                   | From Whom Received* | Residential Address | Description of Contribution | Value    |
|---------------------------------|---------------------|---------------------|-----------------------------|----------|
|                                 |                     |                     |                             |          |
|                                 |                     |                     |                             |          |
|                                 |                     |                     |                             |          |
|                                 |                     |                     |                             |          |
| Line 15: In-kind over \$50      |                     |                     |                             | 0        |
| Line 16: In-kind \$50 and under |                     |                     |                             | 0        |
| <b>Line 17: Total In-kind</b>   |                     |                     |                             | <b>0</b> |

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contributor has given an aggregate amount of \$200 or more in a calendar year, the contributor's occupation and employer must also be reported.

This page may be copied if additional pages are required to report all expenditures or all in-kind contributions. Please include your committee name, CPF ID# and a page number on each page.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred            | To Whom Due      | Address                                       | Purpose            | Amount  |
|--------------------------|------------------|---|--------------------|---------|
| 3-29-22                  | Minute men Press | 169 Bedford St<br>Burlington MA 01803         | POST card printing | 162.15  |
| 3-28-22                  | Larry Cohen      | 8 Wilhelmina Ave<br>Burlington MA 01803       | Loan               | 300.00  |
| 3-29-22                  | Larry Cohen      | 8 Wilhelmina Ave<br>Burlington MA 01803       | Loan               | 1000.00 |
| (                        |                  |   |                    |         |
| Enter on page 1, line 7. |                  | <b>Line 18: OUTSTANDING LIABILITIES (ALL)</b> |                    | 1462.15 |

### SCHEDULE E: DISCLOSURE OF ASSETS STATEMENT

All candidates and committees must fill in part A or part B.

**Part A:**

No assets\* were acquired or disposed of by this candidate/committee during the period covered by this statement.

**Part B:**

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

| Asset<br><small>Include year, model or other identifying information, if applicable.</small> | Date Acquired | Present Location | Manner Acquired | Cost/Value |
|--|---------------|------------------|-----------------|------------|
|  |               |                  |                 |            |

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

| Asset<br><small>Include year, model or other identifying information, if applicable.</small> | Date Acquired | Disposition to:<br>Name and Address | Date and Manner of Disposition | Disposition Value<br><small>Attach statement of how value is determined.</small> |
|--|---------------|-------------------------------------|--------------------------------|--|
|  |               |                                     |                                |  |

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

\* An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

This page may be copied if additional pages are required to report all liabilities or assets. Please include your committee name, CPF ID# and a page number on each page.

